

| BOOK LIST FOR CLASS VI | | | |
|-------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| SESSION - 2024-2025 | | | |
| S.No. | SUBJECT | NAME | AUTHOR/PUBLICATION |
| 1 | ENGLISH-I | REVISED SPARROW | MARINA PUBLICATION |
| 2 | ENGLISH GRAMMAR | REVISED MODERN ENGLISH GRAMMAR COMPOSITION | MARINA PUBLICATION |
| 3 | HINDI | VANI HINDI PATHMALA | GOYAL BROTHERS PRAKASHAN |
| 4 | HINDI VYAKARAN | HINDI VYAKARAN SUDHA | GOYAL BROTHERS PRAKASHAN |
| 5 | MATHS | MATHS MATRIX | DELHI PRIDE PUBLICATION |
| 6 | GENERAL SCIENCE | SCIENCE WORLD | MARINA PUBLICATION |
| 7 | SOCIAL STUDIES | ACTIVE SOCIAL STUDIES | FULLMARKS PUBLICATION |
| 8 | SANSKRIT | PRATHAM | LANGUAGE HOUSE |
| 9 | GENERAL KNOWLEDGE | JUNIOR GENIUS | MYSTONE EDUCATION |
| 10 | VALUE EDUCATION | LIGHT TO MY STEPS | MARINA PUBLICATION |
| 11 | COMPUTER | REVISED SMART TECH | NEW ERA PUBLICATIONS |
| 12 | DRAWING | COLOUR MY WORLD | GAURI PUBLISHING HOUSE |
| 13 | SCIENCE LAB MANUAL | SCIENCE LAB MANUAL | DECENT PUBLICATION |
| 14 | MATHS LAB MANUAL | MATHS LAB MANUAL | DECENT PUBLICATION |
| 15 | REASONING AND APTITUDE | JUNIOR THINKERS | FOCUS LEARNING |
| 16 | NOTEBOOKS | SINGLE LINED NOTEBOOKS – 9 SCIENCE PRACTICAL FILE – 1 MATH GEOMETRY NOTEBOOK – 1 MATH GRAPH COPY – 1 DRAWING FILE – 1 (50 pages) FILE WITH PAGES | |

• **For the convenience of the parents books are available at the following book stores**

- **AVI Book Shop**
- **Book World**
- **Lakshya Book Depo**
- **Unique Book House**
- **Asha Stationers**

NOTE - Parents are not bond to purchase books from the above book stores.
They can purchase it from any book shop.

| BOOK LIST FOR CLASS VII | | | |
|--------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| SESSION - 2024-2025 | | | |
| S.No. | SUBJECT | NAME | AUTHOR/PUBLICATION |
| 1 | ENGLISH-I | REVISED SPARROW | MARINA PUBLICATION |
| 2 | ENGLISH GRAMMAR | REVISED MODERN ENGLISH GRAMMAR COMPOSITION | MARINA PUBLICATION |
| 3 | HINDI | VANI HINDI PATHMALA | GOYAL BROTHERS PRAKASHAN |
| 4 | HINDI VYAKARAN | HINDI VYAKARAN SUDHA | GOYAL BROTHERS PRAKASHAN |
| 5 | MATHS | MATHS MATRIX | DELHI PRIDE PUBLICATION |
| 6 | GENERAL SCIENCE | SCIENCE WORLD | MARINA PUBLICATION |
| 7 | SOCIAL STUDIES | ACTIVE SOCIAL STUDIES | FULLMARKS PUBLICATION |
| 8 | SANSKRIT | PRATHAM | LANGUAGE HOUSE |
| 9 | GENERAL KNOWLEDGE | JUNIOR GENIUS | MYSTONE EDUCATION |
| 10 | VALUE EDUCATION | LIGHT TO MY STEPS | MARINA PUBLICATION |
| 11 | COMPUTER | REVISED SMART TECH | NEW ERA PUBLICATIONS |
| 12 | DRAWING | COLOUR MY WORLD | GAURI PUBLISHING HOUSE |
| 13 | SCIENCE LAB MANUAL | SCIENCE LAB MANUAL | DECENT PUBLICATION |
| 14 | MATHS LAB MANUAL | MATHS LAB MANUAL | DECENT PUBLICATION |
| 15 | REASONING AND APTITUDE | JUNIOR THINKERS | FOCUS LEARNING |
| 16 | NOTEBOOKS | SINGLE LINED NOTEBOOKS – 9 SCIENCE PRACTICAL FILE – 1 MATH GEOMETRY NOTEBOOK – 1 MATH GRAPH COPY – 1 DRAWINGFILE – 1 (50 Pages) FILE WITH PAGES | |

• For the convenience of the parents books are available at the following book stores

- AVI Book Shop
- Book World
- Lakshya Book Depo
- Unique Book House
- Asha Stationers

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| BOOK LIST FOR CLASS VIII | | | |
|---------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| SESSION - 2024-2025 | | | |
| S.No. | SUBJECT | NAME | AUTHOR/PUBLICATION |
| 1 | ENGLISH-I | REVISED SPARROW | MARINA PUBLICATION |
| 2 | ENGLISH GRAMMAR | REVISED MODERN ENGLISH GRAMMAR COMPOSITION | MARINA PUBLICATION |
| 3 | HINDI | VANI HINDI PATHMALA | GOYAL BROTHERS PRAKASHAN |
| 4 | HINDI VYAKARAN | HINDI VYAKARAN SUDHA | GOYAL BROTHERS PRAKASHAN |
| 5 | MATHS | MATHS MATRIX | DELHI PRIDE PUBLICATION |
| 6 | GENERAL SCIENCE | SCIENCE WORLD | MARINA PUBLICATION |
| 7 | SOCIAL STUDIES | ACTIVE SOCIAL STUDIES | FULLMARKS PUBLICATION |
| 8 | SANSKRIT | PRATHAM | LANGUAGE HOUSE |
| 9 | GENERAL KNOWLEDGE | JUNIOR GENIUS | MYSTONE EDUCATION |
| 10 | VALUE EDUCATION | LIGHT TO MY STEPS | MARINA PUBLICATION |
| 11 | COMPUTER | REVISED SMART TECH | NEW ERA PUBLICATIONS |
| 12 | DRAWING | COLOUR MY WORLD | GAURI PUBLISHING HOUSE |
| 13 | SCIENCE LAB MANUAL | SCIENCE LAB MANUAL | DECENT PUBLICATION |
| 14 | MATHS LAB MANUAL | MATHS LAB MANUAL | DECENT PUBLICATION |
| 15 | REASONING AND APTITUDE | JUNIOR THINKERS | FOCUS LEARNING |
| 16 | NOTEBOOKS | SINGLE LINED NOTEBOOKS – 9 SCIENCE PRACTICAL FILE – 1 MATH GEOMETRY NOTEBOOK – 1 MATH GRAPH COPY – 1 DRAWING FILE – 1 (50 Pages) FILE WITH PAGES | |

- **For the convenience of the parents books are available at the following book stores**
 - **AVI Book Shop**
 - **Book World**
 - **Lakshya Book Depo**
 - **Unique Book House**
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| BOOK LIST FOR CLASS IX | | | |
|-------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| SESSION - 2024-2025 | | | |
| S.No. | SUBJECT | NAME | AUTHOR/PUBLICATION |
| 1 | MAIN SUBJECT | | NCERT |
| 2 | MATHS | MATHS LAB MANUAL | DEON PUBLISHING HOUSE |
| 3 | SCIENCE | SCIENCE LAB MANUAL | DEON PUBLISHING HOUSE |
| 4 | V.ED | HEART AND MIND | MARINA PUBLICATION |
| 5 | HINDI GRAMMAR | COMBINED HINDI GRAMMAR | FULLMARKS |
| 6 | ENGLISH GRAMMAR | 1. ENGLISH PUS LANGUAGE & LIT. PULLOUT WORKSHEET 2. ENGLISH PLUS LANGUAGE & LIT. LITERATURE SECTION | FULLMARKS PUBLICATION |
| 7 | COMPUTER | INFORMATION TECHNOLOGY | ORANGE EDUCATION PVT. LTD. |
| 8 | DRAWING | COLOUR MY WORLD | GAURI PUBLISHING HOUSE |
| 9 | NOTEBOOKS | SINGLE LINED NOTEBOOKS – 11 SCIENCE PRACTICAL FILE – 2 MATHS GEOMETRY NOTEBOOK – 1 MATHS GRAPH COPY – 1 DRAWING FILE – 1 (50 Pages) FILE WITH PAGES | |

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 - **Lakshya Book Depo**
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| BOOK LIST FOR CLASS X | | | |
|------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| SESSION - 2024-2025 | | | |
| S.No. | SUBJECT | NAME | AUTHOR/PUBLICATION |
| 1 | MAIN SUBJECT | | NCERT |
| 2 | MATHS | MATHS LAB MANUAL | DEON PUBLISHING HOUSE |
| 3 | SCIENCE | SCIENCE LAB MANUAL | DEON PUBLISHING HOUSE |
| 4 | V.ED | HEART AND MIND | MARINA PUBLICATION |
| 5 | HINDI | COMBINED HINDI GRAMMAR | FULLMARKS |
| 6 | ENGLISH GRAMMAR | 1. ENGLISH PUS LANGUAGE & LIT. PULLOUT WORKSHEET 2. ENGLISH PLUS LANGUAGE & LIT. LITERATURE SECTION | FULLMARKS PUBLICATION |
| 7 | COMPUTER | INFORMATION TECHNOLOGY | ORANGE EDUCATION PVT. LTD. |
| 8 | DRAWING | COLOUR MY WORLD | GAURI PUBLISHING HOUSE |
| 9 | NOTEBOOKS | SINGLE LINED NOTEBOOKS – 11 SCIENCE PRACTICAL FILE – 2 MATHS GEOMETRY NOTEBOOK – 1 MATHS GRAPH COPY – 1 DRAWING FILE – 1 (50 Pages) FILE WITH PAGES | |

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- AVI Book Shop
- Book World
- Lakshya Book Depo
- Unique Book House
- Asha Stationers

NOTE - Parents are not bond to purchase books from the above book stores.
They can purchase it from any book shop.

| BOOK LIST FOR CLASS XI | | | |
|-------------------------------|--------------------|-----------------------------------|---------------------------|
| SESSION - 2024-2025 | | | |
| S.No. | SUBJECT | NAME | AUTHOR/PUBLICATION |
| 1 | MAIN SUBJECT | | NCERT |
| 2 | PHYSICS | PHYSICS LAB MANUAL | DEON PUBLISHING HOUSE |
| 3 | CHEMISTRY | CHEMISTRY LAB MANUAL | DEON PUBLISHING HOUSE |
| 4 | BIOLOGY | BIOLOGY LAB MANUAL | DEON PUBLISHING HOUSE |
| 5 | PHYSICAL EDUCATION | A TEXT BOOK OF PHYSICAL EDUCATION | DEON PUBLISHING HOUSE |
| 6 | MATHEMATICS | MATHS LAB MANUAL | DEON PUBLISHING HOUSE |
| 7 | PAINTING | SENIOR ARTIST | FULLMARKS |

- **For the convenience of the parents books are available at the following book stores**

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- **Book World**
- **Lakshya Book Depo**
- **Unique Book House**
- **Asha Stationers**

NOTE - Parents are not bond to purchase books from the above book stores.

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| BOOK LIST FOR CLASS XII | | | |
|--------------------------------|--------------------|-----------------------------------|---------------------------|
| SESSION - 2024-2025 | | | |
| S.No. | SUBJECT | NAME | AUTHOR/PUBLICATION |
| 1 | MAIN SUBJECT | | NCERT |
| 2 | PHYSICS | PHYSICS LAB MANUAL | DEON PUBLISHING HOUSE |
| 3 | CHEMISTRY | CHEMISTRY LAB MANUAL | DEON PUBLISHING HOUSE |
| 4 | BIOLOGY | BIOLOGY LAB MANUAL | DEON PUBLISHING HOUSE |
| 5 | MATHEMATICS | MATHS LAB MANUAL | DEON PUBLISHING HOUSE |
| 6 | PHYSICAL EDUCATION | A TEXT BOOK OF PHYSICAL EDUCATION | DEON PUBLISHING HOUSE |

- **For the convenience of the parents books are available at the following book stores**
 - **AVI Book Shop**
 - **Book World**
 - **Lakshya Book Depo**
 - **Unique Book House**
 - **Asha Stationers**

NOTE - Parents are not bond to purchase books from the above book stores.
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| NOTEBOOKS FOR CLASSES XI TO XII – XI & XII SCIENCE – SINGLE LINE COPIES – 5 PROJECT FILES – 5 |
| XI & XII COMMERCE – SINGLE LINE COPIES – 5 PROJECT FILES - 5 |
| XI & XII ARTS – SINGLE LINE COPIES – 5 PROJECT FILES - 5 |