

<b>BOOK LIST FOR CLASS VI</b>			
<b>SESSION - 2024-2025</b>			
<b>S.No.</b>	<b>SUBJECT</b>	<b>NAME</b>	<b>AUTHOR/PUBLICATION</b>
1	ENGLISH-I	REVISED SPARROW	MARINA PUBLICATION
2	ENGLISH GRAMMAR	REVISED MODERN ENGLISH GRAMMAR COMPOSITION	MARINA PUBLICATION
3	HINDI	HINDI PATHMALA	GOYAL BROTHERS PRAKASHAN
4	HINDI VYAKARAN	HINDI VYAKARAN	GOYAL BROTHERS PRAKASHAN
5	MATHS	MATHS MATRIX	GOYAL
6	GENERAL SCIENCE	SCIENCE	MARINA PUBLICATION
7	SOCIAL STUDIES	SOCIAL STUDIES	FULLMARKS PUBLICATION
8	SANSKRIT	PRATHAM	LANGUAGE HOUSE
9	GENERAL KNOWLEDGE	JUNIOR GENIUS	MYSTONE EDUCATION
10	VALUE EDUCATION	LIGHT TO MY STEPS	MARINA PUBLICATION
11	COMPUTER	REVISED SMART TECH	NEW ERA PUBLICATIONS
12	DRAWING	COLOUR MY WORLD	GAURI PUBLISHING HOUSE
13	SCIENCE LAB MANUAL	SCIENCE LAB MANUAL	DECENT PUBLICATION
14	MATHS LAB MANUAL	MATHS LAB MANUAL	DECENT PUBLICATION
15	REASONING AND APTITUDE	JUNIOR THINKERS	FOCUS LEARNING
16	NOTEBOOKS	SINGLE LINED NOTEBOOKS – 9 SCIENCE PRACTICAL FILE – 1 MATH GEOMETRY NOTEBOOK – 1 MATH GRAPH COPY – 1 DRAWING FILE – 1 (50 pages) FILE WITH PAGES	

- **For the convenience of the parents books are available at the following book stores**
  - **AVI Book Shop**
  - **Book World**
  - **Lakshya Book Depo**
  - **Unique Book House**
  - **Asha Stationers**

**NOTE - Parents are not bond to purchase books from the above book stores.**  
**They can purchase it from any book shop.**

BOOK LIST FOR CLASS VII			
SESSION - 2024-2025			
S.No.	SUBJECT	NAME	AUTHOR/PUBLICATION
1	ENGLISH-I	REVISED SPARROW	MARINA PUBLICATION
2	ENGLISH GRAMMAR	REVISED MODERN ENGLISH GRAMMAR COMPOSITION	MARINA PUBLICATION
3	HINDI	HINDI PATHMALA	GOYAL BROTHERS PRAKASHAN
4	HINDI VYAKARAN	HINDI VYAKARAN	GOYAL BROTHERS PRAKASHAN
5	MATHS	MATHS MATRIX	GOYAL
6	GENERAL SCIENCE	SCIENCE	MARINA PUBLICATION
7	SOCIAL STUDIES	SOCIAL STUDIES	FULLMARKS PUBLICATION
8	SANSKRIT	PRATHAM	LANGUAGE HOUSE
9	GENERAL KNOWLEDGE	JUNIOR GENIUS	MYSTONE EDUCATION
10	VALUE EDUCATION	LIGHT TO MY STEPS	MARINA PUBLICATION
11	COMPUTER	REVISED SMART TECH	NEW ERA PUBLICATIONS
12	DRAWING	COLOUR MY WORLD	GAURI PUBLISHING HOUSE
13	SCIENCE LAB MANUAL	SCIENCE LAB MANUAL	DECENT PUBLICATION
14	MATHS LAB MANUAL	MATHS LAB MANUAL	DECENT PUBLICATION
15	REASONING AND APTITUDE	JUNIOR THINKERS	FOCUS LEARNING
16	NOTEBOOKS	SINGLE LINED NOTEBOOKS – 9 SCIENCE PRACTICAL FILE – 1 MATH GEOMETRY NOTEBOOK – 1 MATH GRAPH COPY – 1 DRAWINGFILE – 1 (50 Pages) FILE WITH PAGES	

- For the convenience of the parents books are available at the following book stores

- AVI Book Shop
- Book World
- Lakshya Book Depo
- Unique Book House
- Asha Stationers

**NOTE - Parents are not bond to purchase books from the above book stores.**  
**They can purchase it from any book shop.**

<b>BOOK LIST FOR CLASS VIII</b>			
<b>SESSION - 2024-2025</b>			
<b>S.No.</b>	<b>SUBJECT</b>	<b>NAME</b>	<b>AUTHOR/PUBLICATION</b>
1	ENGLISH-I	REVISED SPARROW	MARINA PUBLICATION
2	ENGLISH GRAMMAR	REVISED MODERN ENGLISH GRAMMAR COMPOSITION	MARINA PUBLICATION
3	HINDI	HINDI PATHMALA	GOYAL BROTHERS PRAKASHAN
4	HINDI VYAKARAN	HINDI VYAKARAN	GOYAL BROTHERS PRAKASHAN
5	MATHS	MATHS MATRIX	GOYAL
6	GENERAL SCIENCE	SCIENCE	MARINA PUBLICATION
7	SOCIAL STUDIES	SOCIAL STUDIES	FULLMARKS PUBLICATION
8	SANSKRIT	PRATHAM	LANGUAGE HOUSE
9	GENERAL KNOWLEDGE	JUNIOR GENIUS	MYSTONE EDUCATION
10	VALUE EDUCATION	LIGHT TO MY STEPS	MARINA PUBLICATION
11	COMPUTER	REVISED SMART TECH	NEW ERA PUBLICATIONS
12	DRAWING	COLOUR MY WORLD	GAURI PUBLISHING HOUSE
13	SCIENCE LAB MANUAL	SCIENCE LAB MANUAL	DECENT PUBLICATION
14	MATHS LAB MANUAL	MATHS LAB MANUAL	DECENT PUBLICATION
15	REASONING AND APTITUDE	JUNIOR THINKERS	FOCUS LEARNING
16	NOTEBOOKS	SINGLE LINED NOTEBOOKS – 9 SCIENCE PRACTICAL FILE – 1 MATH GEOMETRY NOTEBOOK – 1 MATH GRAPH COPY – 1 DRAWING FILE – 1 (50 Pages) FILE WITH PAGES	

- For the convenience of the parents books are available at the following book stores

- AVI Book Shop
- Book World
- Lakshya Book Depo
- Unique Book House
- Asha Stationers

**NOTE - Parents are not bond to purchase books from the above book stores.**  
**They can purchase it from any book shop.**

<b>BOOK LIST FOR CLASS IX</b>			
<b>SESSION - 2024-2025</b>			
<b>S.No.</b>	<b>SUBJECT</b>	<b>NAME</b>	<b>AUTHOR/PUBLICATION</b>
1	MAIN SUBJECT		NCERT
2	MATHS	MATHS LAB MANUAL	DEON PUBLISHING HOUSE
3	SCIENCE	SCIENCE LAB MANUAL	DEON PUBLISHING HOUSE
4	V.ED	HEART AND MIND	MARINA PUBLICATION
5	HINDI GRAMMAR	COMBINED HINDI GRAMMAR	FULLMARKS
6	ENGLISH GRAMMAR	1. ENGLISH PUS LANGUAGE & LIT. PULLOUT WORKSHEET 2. ENGLISH PLUS LANGUAGE & LIT. LITERATURE SECTION	FULLMARKS PUBLICATION
7	COMPUTER	INFORMATION TECHNOLOGY	ORANGE EDUCATION PVT. LTD.
8	DRAWING	COLOUR MY WORLD	GAURI PUBLISHING HOUSE
9	NOTEBOOKS	SINGLE LINED NOTEBOOKS – 11 SCIENCE PRACTICAL FILE – 2 MATHS GEOMETRY NOTEBOOK – 1 MATHS GRAPH COPY – 1 DRAWING FILE – 1 (50 Pages) FILE WITH PAGES	

- **For the convenience of the parents books are available at the following book stores**
  - **AVI Book Shop**
  - **Book World**
  - **Lakshya Book Depo**
  - **Unique Book House**
  - **Asha Stationers**

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<b>BOOK LIST FOR CLASS X</b>			
<b>SESSION - 2024-2025</b>			
<b>S.No.</b>	<b>SUBJECT</b>	<b>NAME</b>	<b>AUTHOR/PUBLICATION</b>
1	MAIN SUBJECT		NCERT
2	MATHS	MATHS LAB MANUAL	DEON PUBLISHING HOUSE
3	SCIENCE	SCIENCE LAB MANUAL	DEON PUBLISHING HOUSE
4	V.ED	HEART AND MIND	MARINA PUBLICATION
5	HINDI	COMBINED HINDI GRAMMAR	FULLMARKS
6	ENGLISH GRAMMAR	1. ENGLISH PUS LANGUAGE & LIT. PULLOUT WORKSHEET 2. ENGLISH PLUS LANGUAGE & LIT. LITERATURE SECTION	FULLMARKS PUBLICATION
7	COMPUTER	INFORMATION TECHNOLOGY	ORANGE EDUCATION PVT. LTD.
8	DRAWING	COLOUR MY WORLD	GAURI PUBLISHING HOUSE
9	NOTEBOOKS	SINGLE LINED NOTEBOOKS – 11 SCIENCE PRACTICAL FILE – 2 MATHS GEOMETRY NOTEBOOK – 1 MATHS GRAPH COPY – 1 DRAWING FILE – 1 (50 Pages) FILE WITH PAGES	

- **For the convenience of the parents books are available at the following book stores**

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- **Book World**
- **Lakshya Book Depo**
- **Unique Book House**
- **Asha Stationers**

**NOTE - Parents are not bond to purchase books from the above book stores.  
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<b>BOOK LIST FOR CLASS XI</b>			
<b>SESSION - 2024-2025</b>			
<b>S.No.</b>	<b>SUBJECT</b>	<b>NAME</b>	<b>AUTHOR/PUBLICATION</b>
1	MAIN SUBJECT		NCERT
2	PHYSICS	PHYSICS LAB MANUAL	DEON PUBLISHING HOUSE
3	CHEMISTRY	CHEMISTRY LAB MANUAL	DEON PUBLISHING HOUSE
4	BIOLOGY	BIOLOGY LAB MANUAL	DEON PUBLISHING HOUSE
5	PHYSICAL EDUCATION	A TEXT BOOK OF PHYSICAL EDUCATION	DEON PUBLISHING HOUSE
6	MATHEMATICS	MATHS LAB MANUAL	DEON PUBLISHING HOUSE
7	PAINTING	SENIOR ARTIST	FULLMARKS

- **For the convenience of the parents books are available at the following book stores**

- **AVI Book Shop**
- **Book World**
- **Lakshya Book Depo**
- **Unique Book House**
- **Asha Stationers**

**NOTE - Parents are not bond to purchase books from the above book stores.**  
**They can purchase it from any book shop.**

<b>BOOK LIST FOR CLASS XII</b>			
<b>SESSION - 2024-2025</b>			
<b>S.No.</b>	<b>SUBJECT</b>	<b>NAME</b>	<b>AUTHOR/PUBLICATION</b>
1	MAIN SUBJECT		NCERT
2	PHYSICS	PHYSICS LAB MANUAL	DEON PUBLISHING HOUSE
3	CHEMISTRY	CHEMISTRY LAB MANUAL	DEON PUBLISHING HOUSE
4	BIOLOGY	BIOLOGY LAB MANUAL	DEON PUBLISHING HOUSE
5	MATHEMATICS	MATHS LAB MANUAL	DEON PUBLISHING HOUSE
6	PHYSICAL EDUCATION	A TEXT BOOK OF PHYSICAL EDUCATION	DEON PUBLISHING HOUSE

- For the convenience of the parents books are available at the following book stores

- AVI Book Shop
- Book World
- Lakshya Book Depo
- Unique Book House
- Asha Stationers

**NOTE - Parents are not bond to purchase books from the above book stores.**

**They can purchase it from any book shop.**

NOTEBOOKS FOR CLASSES XI TO XII – XI & XII SCIENCE – SINGLE LINE COPIES – 5 PROJECT FILES – 5
XI & XII COMMERCE – SINGLE LINE COPIES – 5 PROJECT FILES - 5
XI & XII ARTS – SINGLE LINE COPIES – 5 PROJECT FILES - 5

